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**PATENT APPLICATION TRANSMITTAL LETTER**Attorney's Docket No.  
CMA0456**The Commissioner of Patents and Trademarks**  
P.O. Box 1450, Alexandria, Virginia 22313-1450

Date: November 21, 2003

Sir:

Transmitted herewith for filing is the patent application of

Inventor: Stephen Daniel Gherardini

For: Fiber Optic Midplane Connector

Enclosed also are:

(XX) Five (5) sheets of drawings.

(XX) An assignment of the invention to ITT Manufacturing Enterprises, Inc.

(XX) Combined Declaration and Power of Attorney (Executed).

17548 U.S. PTO  
10/719729  
  
112103**CLAIMS AS FILED**

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FOR	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$770.00
<b>Total Claims</b>	<b>10</b>	<b>-20 =</b>	<b>0</b>	<b>X \$18.00 =</b>
<b>Independent Claims</b>	<b>3</b>	<b>- 3 =</b>	<b>0</b>	<b>X \$86.00 =</b>
				<b>TOTAL \$770.00</b>

- (XX) Please charge my Deposit Account No. 09-0605 in the amount of \$770.00. Two copies of this sheet are enclosed.
- (XX) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 09-0605. Two copies of this sheet are enclosed.
- ( ) A check in the amount of \$ \_\_\_\_ to cover the filing fee and recording of the assignment is enclosed.

Please return the recorded assignment and address all communications to:

**Leon D. Rosen**  
**Freilich, Hornbaker & Rosen**  
**10960 Wilshire Blvd., Suite 1220**  
**Los Angeles, California 90024**

Respectfully,



Roger C. Turner  
Registration No. 27,492  
Telephone: (714) 628-8443

Date: November 21, 2003

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Stephen Daniel Gherardini

Docket No.

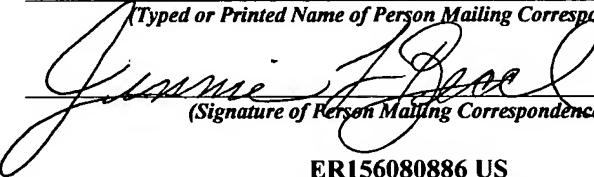
CMA0456

Serial No.  
UnknownFiling Date  
HerewithExaminer  
UnknownGroup Art Unit  
Unknown

Invention: FIBER OPTIC MIDPLANE CONNECTOR

I hereby certify that this Abstract, Specifications, Claims, Drawings, Declaration, Assignment, etc.  
*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C.

20231-0001 on November 21, 2003  
*(Date)*Jennie L. Beach*(Typed or Printed Name of Person Mailing Correspondence)*  
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